MINUTES

OF THE

SIXTY-NINTH ANNUAL SESSION

OF THE

CHICKASAW BAPTIST ASSOCIATION

HELD WITH

PLEASANT DALE BAPTIST CHURCH,

SEPTEMBER 15, 16 AND 17, 1908.

Clerk: V. B. TUCKER, Ecru, Miss.

NEXT MEETING.

Place: Myrtle Mississippi.

Time: Tuesday before the Third Sunday in September, 1909, at 10 a. m.

Preacher: Rev. E. L. Wesson.

Alternate: Rev. W. L. Brown.

Messenger to Southern Baptist Convention: E. L. Wesson.

GAZETTE JOB PRINT, NEW ALBANY, MISS.

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CHICKASAW BAPTIST ASSOCIATION.

OFFICERS OF THE ASSOCIATION.

C. W. SMITH, Moderator, New Albany, Miss.
B. F. LEAVELL, Treasurer, Blue Springs Miss., R. 1.
V. B. TUCKER, Clerk, Ecru, Miss.

EXECUTIVE COMMITTEE.

J. B. GAULDING, V. B. TUCKER,
J. E. COLTHARP, T. H. SPENCER,
L. R. KENNEDAY.

STANDING COMMITTEES FOR 1909.

MISSIONS:—T. A. J. Beasley and V. B. Tucker.

MISSISSIPPI COLLEGE AND MINISTERIAL EDUCATION:—E. L. Wesson and J T. Swain.

SUNDAY SCHOOLS:—J. E. Coltharp and Claud West.

PROHIBITION: —J. T. Short and T. J. Wingo.

WOMAN'S WORK:—W. G. Chillcoat and J. L. Calfee.

STATE OF RELIGION:—J. F. Guyton and A. D. Langston.

DOCUMENTS AND PUBLICATIONS:—W. F. Coleman and Preston Smith.

BABTIST ORPHANAGE:—J. T. Garrison and G. W. Smith.

SUSTENTATION:—J. W. Boatwright and J. M. Shadract.

OBITUARIES:—A. J. Jones and Sanford Hale.

Order of Business

1 Call for Petitionary Letters.
2 Call for Correspondents.
3 Report on Nominations.
4 Report on Missions
5 Report on Mississippi College and Ministerial Education
6 Report of the Executive Committee.
7 Report on Sunday Schools.
8 Report on Prohibition.
9 Report on Woman's Work.
10 Report on State of Religion
11 Report on Documents and Publications.
12 Roport on Finance and Treasurer's Report.
13 Report on Baptist Orphanage
14 Report on Sustentation.
15 Report on Obituaries.
16 Appoint Correspondents.
17 Appoint Standing Committees.

Ordained Preachers.

W L Brown, Lafayette Springs, Miss.
T C Hodges, Thaxton, "
T A J Beasley, Ecru, "
J M Couch, Ingomar, "
A Maynard, Ingomar, "
N J Weaver, Ingomar, "
F Z Huffstickler, Wallerville, "
A J Jones, Myrtle, "
E L Wesson, New Albany, "
Curtis Bolton, Pontotoc, "
C W Smith, New Albany, "
M L Williams, New Albany, "
J L Wilson, New Albany, "
H D Wilson, New Albany, "
J J Hanson, Esperanza, "
W M Wilson, Randolph, "
T R Black, Ecru, "
F M Ferrell, Mud Creek, "
C C Reynolds, Mud Creek, "
W H Miller, Toccopola, "
W L Mullens, Tula, "
J L Calfee, Dallas, "
E M Floyd, Glenfield. "

Licensed Preachers.

J A Gullick, Hickory Flat, Miss.
J L Byers, Hickory Flat, "
E B Black, Ecru, "
John Coleman, Toccopola, "
Lee Neel, Tula, "

Proceedings.

FIRST DAY—MORNING SESSION.

The sixty-ninth annual session of the Chickasaw Baptist Association convened with Pleasant Dale Baptist Church on September 15th 1908.

Devotional services lead by Bro. C. W. Smith the Moderator, who read as scripture lesson, 4th Chapter of 1st John. Prayer by Bro. C. W. Smith. Song, "Am I A Soldier of the Cross." Prayer by Bro. T. A. J. Beasley. Talk by Bro. E. L. Wesson. Prayer by Bro. W. L. Souter, Song "Jesus Lover of my Soul." Only eight persons present who were members of this body 43 years ago. Bro. W. L. Souter present who had been a member 60 years.

Preaching hour at hand Bro. E. L. Wesson, the appointee, called to the stand. Song, "Holy Manna."

Prayer by Bro. E L Wesson. Scripture lesson part of the 4th Chapter of 1st Timothy. Text, "Till I Come give attendance to reading, to exortation, to doctrine." After serman prayer by Bro. J. W. Boatwright.

On motion the Association adjourned until 1:15 o'clock for refreshments.

FIRST DAY—AFTERNOON SESSION.

Called to-gether by Song. Prayer by Bro. N. J. Weaver.

Brethren E. L. Wesson and T. A. J. Beasley were appointed reading clerks.

Letters were called for and read from the following churches, showing this list of Messengers, to-wit:

New Albany:—E. L. Wesson, C. W. Smith and J. M. Smith.

Spring Hill:—F. M. Ferrell, J. B. Anderson, B. D. Barksdale and S A Hallsell.

Shiloh:—S. M. Parham, W. E. McCarly, Lee Allen, W. D. Austin and J H. Welch.

New Hope:—Frank Smith, W. H Dillard, W. H. Smith and J. F. Wooton

Liberty:—B. J. Caldwell, L W. Caldwell and F. Z. Huffstickler. None of these present.

Ecru:—T. A. J. Beasley, J. H. Hattox, J. W. Tucker and V. B. Tucker

Bethel, L. C:—Rona Roebuck, Emmitt Harris and Reuben Livingston.

Philadelphia:—G. F. Bonds, J. W. Adams, J. B. Hale and Sanford Hale.

Pleasant Hill:—J. T. Beam, R. M. Young, R. M. Carlile and J. P. Bennett.

Pleasant Dale:—E. T. Garrell, W. H. Waldrop, J. J. Hanson and R. F. Duncan.

Toccopola:—John T. Short, Claud Moor, W. F. Waldrop and E. J. McDaniel.

Macedonia:—C. A. Jordon, W. J. Rhea, D. A. Sturdivant and N. B. Smith.

Ingomar:—N. J. Weaver, J. F. Guyton, A. D. Langston and C. Stuart

Cypress Creek:—W. C. Wood, C. P. Owen, P. W. Owen and A R. Owen.

Bethel, U. C:—A. J. Wilburn, J. A. Hearn, C. L. Hearn and Lee Robbins.

Friendship:—D. P. Shetles, E. B. Black, C. M. Jolly, W. L. Souter and Charley Baker.

Midway:—A. G. Duncan, F. A McEllen, J. R. Pierce and George Watson.

Mt. Pleasant:—J. C. Bailey, J. B. Gaulding, W. F. Coleman and T. J. Sloan.

Myrtle:—A. C. West, G. L. Petty, B. W. Blackard and J. E. Coltharp.

Tula:—J. P. Sparks, J. D. Caffman, A C. McAlreath

and J. L. Calfee.

Old Oak Grove:—J. H Haynie, E. E. Hargrove, W. N. Robbins and J. H. Hamrick.

Cary Springs:—Finis Jones, Paul Holpt and Brown Miller.

Mt. Pisgah:—A. J. Jones, Joe Garrison, Sanford Hale and J. J. King.

Cherry Creek:—B. F. Leavell, J. H. Caldwell, T. H. Spencer, Jasper, W. R. Spencer.

Duncan Creek:—F. O. Hodges, J. M. Hamilton, J. F. Gamble and Chady Calder.

Amaziah:—J. A. Baker, A. J. Boatner, J. H. Churchhill, W. S. Gullick and W. A. Sanders.

Fredonia:—J. T. Buchanan, J. M. Parrish, A. Maynard and Zack Huskinson.

Union:—W. G. Chilcoat, A. J. Bratton, T. V. Harwell and J. N. Webb.

Piney Grove:—C H. Tutor, John Coleman, Charley Bray and Joe Wilson.

Cornersville:—G. W. Gray, J. B. Rhea and Z. Verner.

Bay Springs:—N. N. Cobb, V. B. Roberts, J. A. Vaughn and J. A. Vaughn, Jr.

Valley:—W. H. Hale, W. H. Jones, D T. Mitchell and J. C. Tyre.

Temperance Hill:—J. M. Shadract, J. A. Harden and Howard Caldwell.

New Prospect:—O. T Burchfield, W. J Todd, J. W. Spears and A. J. Robbins.

Spring Creek:—J. F. Young, W. C Henderson, R J. Barber, J J Morgan and C. W Bonds.

Shady Grove:—W T. Bailey, T. R. Black, J. H. Berry and G. H Horton.

Salem:—A J Blackard, J. W. Morgan and G W. Morgan.

Oak Grove:—J. H. Dodds, A. M. Whittington, R. H. Grisham, J. E. Manning and R. E. Walker.

Bluff Springs:—W. L. Brown and W. J. Hawkins.

The Moderator now declared the Association ready for permanent organization. On motion of Bro. E. L. Wesson, Bro. T. A. J. Beasley was instructed to cast the ballot for Bro. C. W. Smith for Moderator for this meeting.

On motion of Bro. T. A. J. Beasley Bro. E. L. Wesson was instructed to cast the ballot of the Association for Dr. B. F. Leavell, Treasurer, and V. B. Tucker, Clerk. The ballots were cast and Bro. C. W. Smith was elected Moderator, Dr. B F. Leavell Treasurer and V. B. Tucker Clerk, without any opposition.

On motion of Bro. W. L. Souter the order of business of last year was adopted as the order of this session with the privelege of making any needed change.

The Moderator appointed as a Devotional Committee for this session, Brethren W. L. Souter and J. A. Vaughn with the deacons of Pleasant Dale Church.

Called for Petitionary Letters. On motion of Bro. W. L. Souter the action of the last years Association in receiving the churches of Fredonia and Ingomar was accepted by a vote of 40 to 13.

The Moderator called for Correspondents and gave the hand of welcome to Bro. A. C. Acres of Unity Association of Tenn., and Bro. R A. Cooper of the Aberdeen Association of Mississippi.

The following named Brethren were apointed on a Nominating Committee, J. E. Coltharp, J. H Dodds and N. J Weaver.

The Moderator appointed to fill the vacancies on the Standing Committees as follows:—Mississippi College and Ministerial Education, R. A Cooper; Sunday Schools, J. T. Short; State of Religion, W. J. Rhea and J. S. Hale; Sustentation, J. A. Vaughn. On motion of Bro. T. A. J. Beasley the Association fixed the hours of meeting and adjourning for this session as follows: meet at 8:30 A. M. adjourn at 12, meet at 1:30 P. M. adjourn at 4 P. M. Homes were assigned the Messen-

gers and Visitors, and on motion the Association was adjourned until 9:30 on tomorrow.

SECOND DAY—MORNING SESSION.

Called together by song. Devotional services lead by the Moderator and read as scripture lesson the 5th division of the Psalms. Prayer by Bro. A. J. Jones.

Minutes of the first day read and adopted.

The Moderator appointed a Committee on Finance: Brethren J. T. Short, J T Beam and J. T. Buchanan.

The following report on Missions was read by Bro. J. T. Beam.

REPORT ON MISSIONS

Your Committee on Missions report the following:—Our Mission in this world is a continuation of Christ's Mission. The Lord said "As the Father hath sent me, even so send I you" Therefore to obey our Lord we must be a Missionary in spirit and in truth

Jesus committed the work to us, of carrying the Gospel to all the world.

The year has been one of continued prosperity and advancement. Our Foreign Missions include, China, Japan, Africa, Italy, Mexico, Brazil and Argentina.

Our Southern Baptists expended $402.328 16 on this field last year. The work is reported as being in a hopeful condition: there have been 20,174 Baptized; there are 229 Churches, with 467 Out Stations. Besides we have 128 day Schools with an enrolement of 3 194 pupils and 3,800 patients were treated last year, by our Medical Missionaries. We have been making healthful progress, the Board received for its work the sum of $265 895 14 an increase of $33 501 65 over last year. But the Board closed the year with a debt of $22 000 .

The number of Missionaries in the home field is 919 and these Missionaries Baptized 220,404 and received

by letter into the church 118,015 making a total of 338,419. There are 24 Mission Schools with 732 teachers, with an enrollment of 50,117 students, 82 of them are preparing for the Ministry These Schools have a propery valuation of $345.000.

Our State Missions were enjoying great prosperity until the money panic. The storm conditions made also heavy drafts on our income in the State. With the loss of 4 houses of worship, 4 in part and one totally. We would recommend that every Pastor educate and develop his church on this the greatest of all questions, in giving of their money and praying for the success of this work.

Signed by Com. { J. T. BEAM, C. L. WILSON.

Discussed by Brethren E. L. Wesson, T. R. Black, T. A. J. Beasley, A. J. Jones and B. G. Lowrey.

On motion of Bro. J. A. Vaughn the report was adopted.

The Moderator again called for Correspondents and gave the hand of welcome to Brethren B G. Lowrey and W. J. Ball of the Tippah Association.

On motion, Bro. B. G. Lowrey was given the 1st hour of the evening session to talk to the Association about the Baptist Hospital that is to be built in Memphis, Tenn.

The hour for preaching at hand, Bro. T. A. J. Beasley at the stand. Song, "Am I A Soldier of the Cross." Prayer by Bro. T. A. J. Beasley. Text, Rev. 2-10, "Be thou faithful unto death and I will give thee a crown of life." Prayer by Bro. C. W. Smith.

Adjourned until 1-30 for refreshments.

SECOND DAY—AFTERNOON SESSION.

Song, "How Firm A Foundation." Prayer by Bro. W. J. Ball.

Bro. B. G. Lowrey addressed the Association in the

interest of the Baptist Memorial Sanitarium.

Report on Ministerial Education and Mississippi College.

This report was read by Bro. R A. Cooper.

REPORT ON MISSISSIPPI COLLEGE AND MINISTERIAL EDUCATION.

It a marvel to some why we Baptists have made so much of Mississippi College. To them it is "a child of Providences." In the early history of our country, our fathers were projecting small and short lived schools here and there, but there was in the state no institution for higher Education. Even our State University was not born.

While our fathers were casting about in their minds as to how and where to project such an institution, the Presbyterians were compelled for want of means, to forfeit their Academy.

This plant thus surrendered was secured by the Baptists and became the foundation, on which Mississippi College was built.

The great civil strife of the sixties, swept away all the moneyed values of the College, but left on it a large number of Scholarships, with absolutely no endorsement, these scholarships absorbed what little tuition an impoverished people was disposed to pay. The College therefore was soon overwhelmed with debt. The lamented but consecrated E. C. Eager was employed to collect the funds, and lift the debt. His salary was $1.700. He raised $2.100. The debt increased rather than decreased.

The eloquent A. A. Lomax was next put in the field as Financial Agent of the College. With all his gifts of oratory he failed to raise his salary and resigned before the end of the year. At this junction, the blunt but consecrated Professor of Mathematics, M. T. Martin,

volunteered his services to raise the debt without salary.

In some six month actual time on the field, as agent, he lifted the entire debt of some $12.000 and made the denomination a present of all oustanding mortgages.

But these scholarships issued before the war were still on the institution: therefore, there was nothing left us but to repeat the dark and distressing history of "DEBT." To avert this M. T. Martin next sought to secure for the College their scholarships. By the aid of the Godly J. A. Hacket, the last one of these scholarships was secured as a gift to the denomination. Then began the Colleges long and upward march of prosperity.

Last year $70.000 was expended on improvements. 460 students were enrolled, 62 of whom were Ministerial. The Board of Trustees report to the State Convention that during the last session one of our Professors was offered another position with an increase of $550. more salary than we were paying him. He refused the offer. This reminds us of the happy days, when the above mentioned, M. T Martin, the prodegy of Mathematics, and B. H. Whitfield, the wizard of rocks, were offered such increases of salary but remained true to the denomination. The President, W. T. Lowrey, has frequently rejected such offers. Such loyalty to our denomination ought to inspire our confidence in our College. Let us show such confidence first, by contributing to its needs when they appear; second, by sending our boys there, that they may not only be drilled in books, but catch the same spirit of loyalty to truth.

As stated before there were 62 Ministerial students at the College last year.

Let it be remembered that these are not men to be made preachers out of, but preachers whom we trust that God has called. If at any time our College or Ministerial Board has been imposed upon it is rather our fault than theirs.

Young men are strangers when they reach Clinton and are accepted on our recommendations. Your committee would urge, First: That the brethren all over the Association pray the Lord of the harvest, that He send laborers into His harvest; Second, that they be careful whom they recommend to the work of the Ministry. Lay hand suddenly on no man; Third, When a young brother with scriptural qualifications presents himself, however humble his birth, or worldly attainments, encourage him on every hand, and see that, as far as in you lies, he is brought on his journey of Ministerial Education.

R. A. COOPER.

Discussed by Bro. R. A. Cooper and on motion of Bro. J. A. Baker was adopted.

Report of the Devotional Committee:

Bro. R A. Cooper to preach at County Line School House to-night.

The Committee on Nominations made the following report:

Place of next meeting:—Myrtle.

Preacher:—T. A. J. Beasley.

Alternate:—W. L. Brown.

Messenger to Southern Baptist Convention:—E. L. Wesson.

EXECUTIVE COMMITTEE.

J. B. Gaulding, V. B. Tucker, T. H. Spencer, J. E. Coltharp and L. R. Kenneday.

Signed by Com. { J. H. DODDS, N. J. WEAVER, J. E. COLTHARP.

On motion this report was adopted.

Report of the Executive Committee as read by Bro. J. B. Gaulding.

REPORT OF THE EXECUTIVE BOARD.

The Executive Board met at Ecru soon after the ad-

journment of the last Association and organized by electing, T. A. J. Beasley Chairman and V. B. Tucker Clerk.

Cypress Creek church through Bro. W. C. Wood applied to us for help to build a new church, which on motion was granted, and the State Board was asked to help them to the amount of $25.00. Bro. I. M. Gray requested endorsement of the Board to do Colportage work in this Association without remuneration which was granted. Soon after this Bro. Gray died and went to his reward, where we believe he received that welcome pladuit, "Well done thou good and faithful servant."

Your Com. { J. B. GAULDING, V. B. TUCKER.

Discussed by J. B. Gaulding and W. L. Souter, and on motion of Bro. W. L. Souter the report was adopted

Report on Sunday Schools as read Bro. John T. Short.

REPORT ON THE SUNDAY SCHOOL WORK

As we have had considerable experience in the work I will give you some thoughts on the subject.

The great need of a live Sunday School is the lack of interest on the part of the parents of the children. How can we expect our children to go to Sunday School unless the parents go with them, and how can the child learn the Bible unless the parent teaches them. It has been urged to hold Sunday School Institutes. My idea is this, that the pastor of each church visit such parents and talk to them in their home, and show them the importance of them and their children going to Sunday School.

I make this suggestion for this reason. You may have your Sunday School man to hold a Sunday School Convention or Institute and half the parents wont go out to hear him. So you see you can't reach all that need to be reached.

Respectfully submitted,

J. T. SHORT.

Discussed by Brethren J. T. Short, J. B. Gaulding and R. A. Cooper and on motion of Bro. W. L. Souter the report was adopted.

Time for adjournment.

Dismissed by Bro. A. C. Jordan until 8:30 on tomorrow.

THIRD DAY—MORNING SESSION

Prayer by Bro. J. L. Calfee.

The minutes of 2nd day read and approved.

On motion of Bro. J. B. Gaulding all speeches of to-day were limited to five minutes each except on the report on Prohibition.

Report on Woman's Work, read by Bro. J. H. Dodds.

REPORT ON WOMAN'S WORK.

A few years ago the Association saw a work that the sisters of our churches could do which would greatly advance certain work for the Masters kingdom, and this work is knowna s "Woman's Work." Any one at all familiar with the history of Womans Work can readily recognize that it has long since passed through the experimental stage and has established its self as a permanent and necessary force in all our work both general and local.

And we also know that in our churches, where they are really carrying out the spirit and purpose of the organization, they are examples of zeal, and exemplify the wisdom and necessity of organization along special lines. Through their Missionary literature department they are distributing tracts and leaflets throughout the territory. This part of their work is proving to be a mighty power for good. Their work for the Missionaries where they are ill-paid, in securing and sending boxes containing articles that are indispensable, and

their contributions last year was over $21.000 and they gave great aid to the children in our Orphans Home, by sending boxes, containg food and clothing for the destitute ones, and in Hospitals, they are ever ready with a helping hand, and in the Old Soldiers Home we find them there, helping the old and helpless soldiers. In fact we find woman at the head of allmost all church work and in all charity and benevolent institutions. May the Lord bless Womans Work in all the world.

Respectfully Submitted. { JOE H. DODDS, E. J. GRISHAM.

Discussed by brethren J. H. Dodds, N. J. Weaver, R. A. Cooper and J. B. Gaulding, and on motion of Bro. J. A. Vaughn was adopted.

Report on State of Religion, read by Bro J. S. Hale.

REPORT ON STATE OF RELIGION

Since hearing read the letters from our many churches and the work and report of the Baptist State Convention, which convened at Meridian, we believe the State Religien progressive and getting on a higher plane of thought and work.

During our protracted series of meetings there has been greater and graner work accomplished than previous years, for which we feel great and thankful.

Com. { W. J. KHEA, J. S. HALE.

Discussed by Brethren J. S. Hale, J. H. Dodds, N. J. Weaver, A. C. Acres, T. A. J. Beasley, J. A. Vaughn, J. B. Gaulding and C. W. Smith and on motion of Bro. W. G. Chillcoat was adopted.

The Treasurer made the following report to-wit:

TREASUREPS REPORT

		DEBIT	
1907	Sept 25	On hand Gen. M	$ 1.00
	Oct 15	Cherry Creek, L A S, F M	6.35
	Oct 17	Cherry Creek, Ch, S M	17.02
	Dec 2	Ecru, Ch, Bap Orp	16.65
	Dec 17	Cherry Creek, Bap Orp	32.05
1908	Jan 15	Cherry Creek, H M	5.00
	Jan 15	Cherry Creek, L A S, H M	8.75
	Jan 15	Cherry Creek, Ch, F M	5.00
	Jan 15	Cherry Creek, L A S, Xmas Orp	4.30
	Feb 22	Ecru, Ch, F M	150.00
	Feb 22	Cherry Creek, Bap Orp	.50
	Feb 22	Mt Pleasant, Ch, F M	47.11
	Feb 22	Cherry Creek, L A S, F M	10.10
	Feb 22	Cherry Creek, Ch, F M	27.45
	Mar 31	Ecru, Chs, H M	103.20
	Apr 6	Friendship, H M	.50
	Apr 6	Friendship, F M	23.50
	Apr 16	Cherry Creek, F M	5.00
	Apr 16	Cherry Creek, H M	29.00
	Apr 20	Ingomar, F M	38.00
	Apr 27	Mt Pleasant, H M	23.70
	Apr 27	Mt Pleasant, F M	2.15
	Apr 29	Pleasant Hill, F M	17.05
	May 27	Cherry Creek, H M	.50
	June 24	Cherry Creek, S M	18.10
	June 24	Cherry Creek, L A S, S M	9.25
	June 29	Ecru, V B T, S M	25.00
	June 29	Ecru, J M Watson, S M	1.00
	Sept 7	Mt Pleasant, S M	19.90
	Sept 7	Mt Pleasant, F M	.75
	Sept 18	Ecru, T A J B, S M	10.00
	Sept 18	Ecru, J M P, S M	1.00
	Sept 18	Liberty, F M	4.00
	Sept 18	Liberty, H M	3.50
	Sept 18	New Hope, F M	3.00

Sept	18 New Hope, H M	3.00
Sept	18 New Hope, S M	3.00
Sept	18 Temperance Hill, Gen. M	4.40
Sept	18 Amaziah, F M	1.50
Sept	18 Amaziah, H M	2.00
Sept	18 Amaziah, Bap Orp	1.50
Sept	18 Macedonia, Gen. M	3.00
Sept	18 Hhiladelphia, F M	5.65
Sept	18 Bluff Springs, Gen. M	5.55
Sept	18 Cypress Creek, H M	2.80
Sept	18 Ingomar, H M	12.10
Sept	18 Ingomar, S M	12.10
Sept	18 Shiloh, Gen. M	5.50
Sept	18 Cornersville, F M	.80
Sept	18 Cornersville, H M	2.00
Sept	18 Cornersville, Bap Orp	1.75
Sept	18 Bluff Springs, F M	1.50
Sept	18 Union, F M	5.00
Sept	18 Piney Grove, F M	2.50
Sept	18 Piney Grove, H M	1.40
Sept	18 Bay Springs, F M	3.85
Sept	18 Bay Springs, H M	3.50
Sept	18 Spring Creek, Gen. M	4.00
Sept	18 Cary Springs, Gen. M	1.15
Sept	18 Old Oak Grove, Gen. M	4.00
Sept	18 Mrs. Tom Ford, Gen. M	.25
Sept	18 Oak Grove, Bap Orp	3.00
Sept	18 Salem, Gen. M	1.65
Sept	18 Bethel, L. C., F M	7.25
Sept	18 Spring Hill, F M	2.50
Sept	18 Spring Hill, Bap Orp	2.50
Sept	18 Pleasant Dale, F M	1.00
Sept	18 Pleasant Dale, H M	.50
Sept	18 Shiloh, Gen. M	1.00
Sept	18 Abbeeville, Gen. M	2.85
	Pub. collection Bap. Orp	21.00
	Total	$ 814.03

1907	CREDIT	
Nov	1 Check to A V Rowe	$ 24.37
Dec	4 Check to J R Carter	16.25
Dec	14 Check to J R Carter	32.05
1908 Mar	12 Check to A V Rowe	258.21
Apr	16 Check to A V Rowe	161.20
Apr	25 Check to A V Rowe	38.00
Apr	28 Check to A V Rowe	25.85
Apr	29 Check to A V Rowe	17.05
June	29 Check to A V Rowe	53.85
Sept	18 Amt on hand, to Balance	189.20

And on motion of Bro. J. A. Vaughn was adopted.

The Committee on Finance made the following report:

We your Committee have examined the Treasurers books and have found same to be correct.

Signed. { J. T SHORT, J. T. BEAM, I. T. BUCHANAN.

MINUTE FUNDS.

Abbeeville	$1.00	Fredonia	$1.90
Valley	2.30	Friendship	1.10
New Albany	2 50	Philadelphia	.50
Myrtle	1.50	Shiloh	2.35
Tula	1.00	Pleasant Dale	.90
Cornersville	.80	Piney Grove	.50
Cary Springs	.70	Amaziah	1.10
Oak Grove	.60	Duncan Creek	.50
Cherry Creek	2.50	Cypress Creek	1.00
Ingomar	1.00	Union	1.10
Bay Springs	1.20	Bethel, U. C	.80
New Hope	.60	Macedonia	1.30
Ecru	3.15	New Prospect	.40
Bluff Springs	.40	Spring Hill	1.00
Mt. Pleasant	2.30	Salem	.60
Liberty	.60	Shady Grove	.50

Spring Creek	$1.00	Mt. Pisgah	$ .70
Old Oak Grove	1.00	Temperance Hill	1.35
Toccopola	1.00	Mrs. Corrie Smith	.10
Pleasant Hill	1.50	P. M. Duncan	.10
Midway	.70		
Total			$ 45.05

On motion this report was adopted.

On motion of Bro. T. A. J. Beasley the Clerk was instructed to have printed in the next Minutes, The Rules of Decorum, Articles of Faith, Abstract of Principles and Constitution.

The following resolution was offered and read by Bro. J. M. Shadract and adopted Resolved, that the Clerk superintend the printing of the Minutes and be allowed Ten Dollars for his services.

Report on Documents and Publications as read by Bro. Elliott Black.

DOCUMENTS AND PUBLICATIONS.

We are now living in an age in which cheap literature has gained special notoriety. Most of this literary rot is put up in a most glaring way to attract the youthful curiosity. All the reading matter that is, and has been so detrimental to our young people, comes to us in the form of story papers and "Yellow back" novels, whose very existence seems to depend on delving into the very hot-beds of wickedness and crime. We, as Baptist people, should see to it that our children have access to none of this. We believe that every parent should provide his, or her child, with a testament as soon as the child is able to read. "Train up a child in the way it should go." If we see that the child forms the habit of reading the Bible while young, the probability is that it will hold the Bible in preference to any other reading matter all during life.

We suggest that all pastors look carefully after the kind of literature that their people read. We also sug-

gest that they urge them to take the very best papers on Baptist doctrine that are published within, or without the State. We recommend the Foreign Mission Journal, and Our Home Field as indispensable equipments to intelligent mission work to-day. Our magnificent Sunday School periodicals should be a part of the armour of every church. The Orphanage Gem, breathing love and sympathy for our little ones, should find a place in our homes. Our State paper, the Baptist Record, which stands solidly for all that goes to make our churches and homes and lives what the Master would have them be, should be in all the 20,000 homes of the 125,000 Baptists in the State. We further recommend that our pastors urge their people to put the above literature on their reading tables in their homes, and that they urge the use of the literature of the Southern Baptist Convention Board in our Sunday Schools.

Respectfully,

Com. { T. A. J. BEASLEY,
ELLIOTT BLACK.

Discussed by Bro. Elliott Black, T. A. J. Beasley, R. A. Cooper, J. B. Gaulding, C. W. Smith, N. J. Weaver, A. C. Acres, J. A. Baker and W. J Ball and on motion of Bro. W. L. Souter was adopted.

Report on Baptist Orphanage, read by Bro B. F. Leavell.

REPORT ON THE ORPHANS HOME.

The last year has been the most prosperous year of the Home. The year previous to this, there were one hundred and thirty-five children in the Home. There were brought into the home this year, forty-seven children; returned to theis mothers and near relatives, sixteen. There were two adopted. Three have been sent out to make a living for themselves. Four infants have been placed in childless homes. We have in the home now, one hundred and sixty-one children. Twen-

ty-three of these are babies and there is room for as many more.

One has died during the year; nineteen have made a profession of religion.

Under the care of Bro. Carter and his assistants the children are developed, Physically, Mentally and Morally and are trained to make useful citizens.

Let us pray and work for our home.

Submitted,

B. F. LEAVELL.

A public collection was taken for the Baptist Orphanage by the Moderator. Amount collected $31.00. Prayer by Bro. C. W. Smith for the Orphanage and its management. On motion the report was adopted.

REPORT ON SUSTENTATION.

Your committee on Sustentation beg leave to submit the following report. This is an obligation that is established and fostered by the Chickasaw Association. Brethren we urge every one to help support this institution, by so doing we will glorify God and others will glorify Him too.

This is a grand cause and should be surported by God's children. This is to support old worn-out Servants of God, and when they receive this, they will be made to gloryfy God, so we ought to strive to do all we can to build up God's cause.

God said, "Let your light shine," and when we do our duties, we let our light shine.

Brethren, we pray God to impress on the minds and hearts of His children to do their duty, and we pray God that He will cause His children to realize the great responsibility that rests on them. So pray for us that we may do more for God.

Respectfully submitted

J. A. VAUGHN.

Discussed by Brethren J. A. Vaughn, N. J. Weaver

and T. A. J. Beasley and on motion was adopted.

Report on Obituaries, read by Bro. W. L. Souter.

REPORT ON OBITUARIES.

Brethren, your Committee learns from the letters from the different churches, that during the last Associational year, thirty-five of our members have died. Among the number of dead is, Bro. I. M. Gray, a faithful, earnest, and successful Minister, and former Moderator of this body. Now Brethren let us learn from these facts how fast we are passing away, and let us close up the ranks and blight sin in any and every form.

W. L. SOUTER.

Discussed by Bro. W. L. Souter and on motion of Bro. J A. Vaughn was adopted.

Report on Prohibition, read by Bro. N. J. Weaver.

REPORT ON PROHIBITION.

Dear Brothren, we your Committee on Prohibition beg leave to make the following report: We say that strong drink of all kinds, such as Alchohol and Whiskey of all grades, beverages and fermented wines, Cocaine, or any other drink that will destroy the body, mind and even the soul in hell, is violating the command of God. God is too good to look upon these sins with an allowance, therefore what God forbids man doing, he had better not do.

The present temperance upheavel is the revolt of the American People against what they consider to be wrong.

Aside from the danger of the busines and the violation of the law there are thousands who die drunkards and are lost in hell, and their wives left with their children to suffer with the finger of scorn to be pointed at them; and not this only, but when the saloon keeper

dies he leaves a rich wife and children to feast off the earnings of the poor drunken wretches just earnings. Now we believe that all such is a sin against God, and should be stopped, and we recommend that all the Congressmen and Senators put forth every effort to stop the Jug trade, which carries whiskey and other strong drinks into the prohibition states. This is why the present laws do not prohibit. This land needs the strictest enforcement of the laws. The Bailiffs, Sheriffs, and all officers of such power should be forced to carry the law in ther hearts and enforce the same wherein violated.

While this just cause is being talked down by the few; we say that the great cause is growing stronger every day. The three great States, Alabama, Georgia and Mississippi, and every strong effort made in other states, to down the cause of whiskey, this means that God is going to be honored and glorified and His kingdom made stronger by the downfall of the whiskey traffic. While the curse of whiskey is weakening, the great prohibition cause is strengthened, and we hope and pray that the United States will soon become prohibition.

Respectfully submitted,

N. J. WEAVER.

J. F. GUYTON.

Discussed by Brethren N. J. Weaver, T. A. J. Beasley and J. L. Calfee and on motion of Bro. J. S. Hale was adopted.

The following Resolution was offered and read by V. B. Tucker.

Resolved: That each member of this Association who meets with different bodies with whom we usually correspond knowing themselves to be in good standing with their churches may be considered as Messengers of this Association.

On motion of V. B. Tucker this Resolution was adop-

ted.

The following Resolution of Thanks was offered and read by Bro. T. A. J. Beasley.

Resolved: That the rincere thanks of this Association be and are hereby tendered to this Church and community for their kindnes and hospitality to us during our stay among them.

Respectfully,

T. A. J. BEASLEY.

On motion this Resolution was adopted by a rising vote.

On motion of Bro. T. A. J. Beasley the Association was adjourned to meet with Myrtle Baptist Church on Tuesday before the 3rd Sunday in September 1909.

A very interesting talk by Bro.C. W. Smith, the Moderator, in which he told of the many happy and sad hours spent just up on top of the hill above the church, as this was his old home. It was there where the Lord made him to know that he must preach His word to lost man and woman and admonished the young men to live noble lives, and a benediction on the brethren, and appealed to the brethren for their prayers in his lonely hours, and expressed his hope to meet some day with all the brethren, friends and loved ones in that home where there will be no more sorrows and no more sad goodbyes. At the suggestion of Bro. W. L. Souter, engaged in the usual shaking of hands and bidding each other goodbye while the congregation sang, "How Firm A Foundation." Prayer by Bro. W. L. Souter. Dismissed by Bro. C. W. Smith.

C. W. SMITH, Moderator.

V. B. TUCKER, Clerk.

Constitution.

Article 1. This Association shall be called the Chickasaw Baptist Association.

Article 2 It shall be composed of persons who have been duly elected delegates by the representatives belonging to this Mission.

Article 3. The delegates representing the different churches shall,at the opening of the Association,present the letters specifying their appointment, and also showing the number baptized, received by letter, dismissed, excluded, restored and dead, during the year, together with the whole number in fellowship.

Article 4. Every church belonging to this body shall be entitled to three delegates, until they number one hundred, and then one for each hundred above that number.

Article 5. Churches of this union failing to represent themselves at one Association will be expected to state the reason of their failure at the next, and if any church fails for three successive meetings, the Association may consider such church as dropped from its number, or shall have power to send a committee to inquire into its state, or proceed as the Association may deem most advisable.

Article 6. New Churches may be admitted into this union by signifying their wish by letter and delegates, provided they are deemed orthodox and are willing to walk in fellowship with us.

Article 7. The Association shall have a Moderator and Clerk, who shall be chosen at each annual meeting so soon as letters trom the churches are read and members names are enrolled, provided however, that nothing in this article be so construed as to prohibit churches petitioning for union with us from voting by their delegates for Moderator and Clerk.

Article 8. This Association shall have no power to adopt rules that shall at any time infringe upon the independence and rights of churches. It shall, however, be at liberty to advise churches belonging to it or it may withdraw from such churches as are known to walk disorderly.

Article 9. The Association shall have a fund for its expenses, and the churches shall be at liberty to send up such funds as they may think proper, either for Foreign or Domestic Missions, for the Bible or any other benevolent institution, and the Association may appoint one or more to take charge of the same and forward them as they may be designed and report to the next Association.

Article 10. Any church of this union having a difficulty she can not settle, may call help from other churches, or may present their case to this body for advice. Such cases must be presented in the letter of Correspondence, stating the reason why it has not or could not be decided by the church.

Article 11. If any church should have a difficulty with a sister church, we recommend said church to take the gospel steps as directed in Matthew, 18 chapter, and no difficulty will be entertained by this Association until such steps are taken.

Article 12. When churches of this union have members, supposed to possess ministerial gifts, we recommend them to call to their aid from two or more churches the ministers and such other members as the church may deem most suitable, to examine the individuals and if thought advisable, to authorize such a member or members to preach the Gospel, which shall be reported to the Association and entered on the minutes.

Article 13. Any church having a gift she deems worthy of ordination shall call a Presbytery of Ministers from sister churches to officiate in the work, and all

Presbyteries, in the ordination of Ministers and deacons or in constituting churches, shall be governed by the Abstract of principles of this Association.

Article 14. The Association may correspond by letter and delegates with the Baptist Convention of this State, and with such Associations as she may deem most conducive to the general interest of Zion.

Article 15. The Minutes of the Association shall be read and corrected, and signed by the Moderator and Clerk before the session rises. No Association shall adjourn unless in extraordinay cases, until it has finished all its business.

Rules of Decorum.

Article 1. The Association shall be opened by prayer.

Article 2. The Moderator and Clerk shall be chosen by the members present by private ballot.

Article 3. The Moderator shall be considered the judge of order, but any member not satisfied with his decision may appeal, provided the appeal be made on the same day, but at no subsequent time.

Article 4. The Moderator shall be entitled to the same privilege of speaking as other members, but not to vote unless his vote be necessary to decide the question. If he rises to speak he shall call on some brother to take the chair.

Article 5. All questions brought before the Association shall be introduced by motion, and if seconded, shall be opened for discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for discussion, the Moderator shall take the question by yeas and nays and if a call for a division be made it shall be decided by the members rising.

Article 6. Any member wishing to speak shall rise

and address the Moderator. Only one member shall be allowed to speak at the same time, and while speaking shall not be interrupted, unless he depart from the subject or make personal reflections.

Article 7. No person shall speak more than once upon any subject until all who wish to speak have had an opportunity, nor more than twice upon any subject without permission.

Article 8. Every subject introduced for discussion shall be first decided before another shall be offered, unless it be laid over by motion with the consent of the mover and the Association.

Article 9. The Association shall, in all cases, be governed by a majority of the members present, except in the reception of churches; then a unanimous vote shall be required. "But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority."

Article 10. The names of the members shall be called whenever the Association shall direct, and the absentees marked. Any member wishing to retire shall obtain permission of the Moderator.

Article 11. The appellation of "brother" shall be used by the members in addressing each other.

Article 12. Any member violating the rules shall be subject to reproval by the Moderator, but only on the day the breach shall have been committed.

Article 13. Amendments or alterations may be made to these rules when a majority may deem it necessary.

Abstract of Principles

I.—Of The Scriptures.

We believe that the Holy Bible was written by men divinely inspired and is a perfect treasure of Heavenly instruction, that it has God for its Author, Salvation for

its end, and truth without any mixture of error for its matter; that it reveals the principles by which God will judge us, and therefore, is and shall remain to the end of the world, the center of Chistian union and the Supreme standard by which all human conducts, creeds, and opinions should be tried.

II.—Of The True God.

That there is one, and only one true and living God, whose name is Jehovah, the Maker, and Supreme Ruler of Heaven and earth, inexpressibly glorious in holiness, worthy of all possible honor, confidence, and love, revealed under the personal and relative distinction of the Father, the Son, and the Holy Ghost, equal in every divine perfection, and executing distinct but harmonious offices in the great work of redemption.

III.—Of The Fall of Man.

That man was created in the state of holiness, under the law of his Maker, but by voluntary transgression fell from that holy and happy state, in consequence of which all mankind are now sinners, not by constraint, but by choice, being by nature utterly void of that holiness required by the law of God, wholly given to the gratification of the world, of satin, and of their own sinful passions, and therefore under just condemnation to eternal ruin, without defense or excuse.

IV.—Of The Way of Salvation.

That the salvation of sinners is wholly of grace, through the mediatorial offices of the Son of God, who took upon Him our nature, yet without sin; honored the law by His personal obedience, and made atonement for our sins by His death; being risen from the dead is now enthroned in Heaven, and uniting in His wonderful person the tenderest sympathies; with divine perfection is every way qualified to be a suitable, a compassionate and all-sufficient Savior.

V.—Of Justification.

That the great gospel blessings which Christ of his

fullness bestows on such as believe in Him is justification; that justification consists in the pardoning of sin and the promise of eternal life on principles of righteousness, that it is bestowed, not in consideration of any works of righteousness which we have done, but solely through His own redemption and righteousness; that it brings us into a state of most blessed peace and favor with God and secures every other blessing needful for time and eternity.

VI.—Of The Freeness of Salvation.

That the blessings of Salvation are made free to all by the gospel; that it is the immediate duty of all to accept them by a cordial and obedient faith, and that nothing prevents the salvation of the greatest sinner on earth except his own voluntary refusal to submit to the Lord Jesus Christ, which refusal will subject him to aggravated condemnation.

VII.—Of Grace in Regeneration.

That in order to be saved, we must be regenerated, or born again; that regeneration consists in giving a holy disposition to the mind, and is affected in a manner above our comprehension or calculation by the power of the Holy Spirit, so as to secure our voluntary obedience to the gospel and that its proper evidence is found in the holy fruit which we bring forth to the glory of God.

VIII.—Of Gods Purpose of Grace.

That election is the gracious purpose of God, according to which he regenerates, sanctifies and saves sinners; that being perfectly consistent with the free agency of man it comprehends all the means in connection with the end; that it is a most glorious display of Gods soverign goodness, being infinately wise, holy and unchangeable; that it uttely excludes boasting and promotes humility, prayer, praise, trust in God, and active imitation of His free mercy; that it encourages the use of means in the highest degree; that it is ascertained

by its effects in all who believe the gospel; is the foundation of christian assurance, and that to ascertain it with regard to ourselves demands and deserves our utmost diligence.

IX.—Of The Preservance of Saints.

That such only are real believers as endure unto the end; that their preserving attachment to Christ is the grand mark which distinguishes them from superficial professors; that a special providence watches over their welfare, and that they are kept by the power of God through faith unto salvation.

X.—Harmony of The Law and Gospel.

That the Law of God is the eternal and unchangeable rule of His moral government; that it is holy, just, and good; and that the inability, which the scriptures ascribe to fallen men to fulfill its precepts, arise entirely from their love of sin, to deliver them from which and to restore them through a Mediator, to unfeigned obedience, to the holy law, is one great end of the gospel and of the means of grace connected with the establishment of this visible church.

XI.—Of a Gospel Church.

That a visible church of Christ is a congregation of babtized believers associated by covenant in the faith and fellowship of the gospel, observing the ordinances of Christ,governed by His laws and exercising the gifts, rights, and privileges invested in them by His word; that its only proper officers are Bishops or Pastors, and Deacons, whose qualification, claims and duties are defined in the Epistles of Timothy and Titus.

XII.—Of Baptism and the Lord's Supper.

That christian batpism is the immersion of a believer in water, in the name of the Father, Son, and Spirit to show forth in a solemn and beautiful emblem, our faith in a crucified, buried, and risen Saviour, with purifying power; that it is pre-requisite to the privilege of a church relation, and to the Lord's Supper, in

which the members of the church by the use of the bread and wine, are to commemorate together the dying love of Christ preceded always by solemn self-examination.

XIII —Of The Christian Sabbath.

That the first day of the week is the Lord's day, or the Christian Sabbath, and is to be kept sacred to religious purposes by abstaining from all secular labor and recreation, by the devout observance of all the means of grace, both private and public, and by preparation for the rest which remaineth for the people of God.

XIV.—Of Civil Government.

That civil government is of a divine appointment for the interest and good order of human society, and that Magistrates are to be prayed for, concientiously honored and obeyed, except in things opposed to the will of our Lord Jesus Christ who is the only Lord of the concience and the prince of the Kings of the earth.

XV.– Of The Righteous and The Wicked.

That there is a radical and essential difference between the righteous and the wicked; that such only as through faith are justified in the name of the Lord Jesus, and sanctified by the spirit of our God are truly righteous in His esteem, while all such as continue in impenitence and unbelief are in His sight wicked and under the curse; and this distinction holds among men both in and after death.

XVI.—Of The World to Come.

That the end of this world is approaching; that at the last day Christ will descend from Heaven and raise the dead from the grave to final retribution, that a solemn separation will then take place; that the wicked will be adjudged to endless punishment and the righteous to endless joy, and that this judgment will fix forever the final state of men in heaven or hell on principles of righteousness.

CHURCHES	Foreign Missions	Home Missions	State Missions	General Missions	Incidental Expenses	Baptist Orphanage	S. S. Expenses	Visiting Pastor	Pastors Salary	Sundy School Superintendant	Post Office	Literature Used	Membership	No. Classes
Amaziah	$ 1.50	$ 2.00	$	$	$ 50.00	$ 1.50	$	$	$ 40.	L M Baker,	Hickory Flat	S B C	43	2
Bluff Springs	1.50	5.35							100.					
Bethel, L C	7.25													
Bethel, U C									50.	A J Williams	Etta	S B C	45	4
Bay Springs	3.50	3.85		50.00			2.50	8.45	150.	J A Vaughn	Oxford	S B C	20	4
Cherry Creek	45.85	43.25	27.35		37.40	32.25		33.25	150.	B F Leavell	Blue Springs, R. 1	S B C	66	5
Cypress Creek		2.80			253.00		7.25	14.00	40.	W C Wood	Lafayette Springs	S B C	40	2
Cary Springs		1.15												
Cornersville	.75	1.80				2.00				J B Rhea	Hickory Flat	S B C	36	3
Duncan Creek				8.80					75.	A H Hooker	Thaxton	S B C	47	4
Ecru	150.00	103.20	37.00		19.17	39.40	15.00	42.45	232.30	V B Tucker	Ecru	S B C	145	5
Fredonia					40.00		2.35		100.	J M Parish	New Albany, R. 4	S B C	78	3
Frendship	19.00			4.00	25.00	7.00	4.00	26.65	135.	J D Howell	Pontotoc, R. 2	S B C	50	3
Ingomar	38.00	23.85					5.25		100.	A D Langston	Ingomar	S B C	81	3
Liberty	4.00	3.50		2.00	30.00			23.65						
Mt Pisgah		5.00												
Macedonia				3.00			12.60	25.00	50.	J T Garrison	Myrtle	S B C	50	4
Midway														
Mt Pleasant	50.00	23.70	17.90		6.05			37.	236.	E E Sloan	Wallerville	S B C	35	4
Myrtle	35.00	5.50			17.00		4.00		150.	J E Coltharp	Myrtle	S B C	50	4
New Prospect									127.50			S B C	80	6
New Hope	3.00	3.00	3.00		1.00				40.					
New Albany	562.50		53.75		200.39		91.00		1200.	L R Kenneday	New Albany	S B C	255	8
Oak Grove	26.00		3.80			3.00			100.					
Old Oak Grove		4.00			4.00		2.50		50.	J S Dupuy	Myrtle	S B C	56	4
Philadelphia		5.65					4.00	18.50	104.	G F Bonds	Etta	S B C	66	4
Pleasant Hill	17.05			33.05	4.30			7.00	125.					
Pleasant Dale	1.00	.50							40.	J E Sullivan	Lafayette Springs	A M B		4
Piney Grove	2.50	1.40			4.00				23.					
Spring Creek				4.00										
Salem				1.65										
Shady Grove									16.					
Spring Hill	2.50					2.50			100.					
Shiloh				5.50					50.					
Temperance Hill	5.00			4.40				16.50	75.					
Toccopola		10.00				4.00		31.10	100.	J T Short	Toccopola	S B C	60	3
Tula	6.20			6.60	7.50		6.00	91.00	125.	Levi Davis	Tula	S B C	60	3
Union	5.00			14.66	11.75									
Valley						1.64			75.					

Churches	Pastor	Post Office	Clerk	Post Office	Baptized	Rec. by Letter	Restored	Dis. by Letter	Excluded	Died	Total Mem'ship.
Amaziah	J T Cox	Hickory Flat	J F Churchill	Hickory Flat	14	3		6			121
Bluff Springs	W L Brown	Lafayette Spring	J F Tallant	Lafayette Springs	2			2	1		48
Bethel, L. C.	J Pilkerton		W J Beard	Altus	6	1					86
Bethel, U. C.	A J Jones	Myrtle	E M Robbins	Etta	7	4	2	4		1	121
Bay Springs	U F Metts	Tuckville	A E Roberts	Oxford	10	1		1	1		114
Cherry Creek	J S Berry	Baldwyn	T H Spencer	Pontotoc, R. 3	2	2		6		1	108
Cypress Creek	T C Hodges	Thaxton	H B Parks	Lafayette Springs	18	4		2		1	43
Cary Springs			J P Whitworth								
Cornersville	J T Cox	Hickory Flat	J L Byers	Hickory Flat							28
Duncan Creek	S W Price	Poplar Springs	A H Hooker	Thaxton	7	6		3	2		136
Ecru	T A J Beasley	Ecru	J W Tucker	Ecru	29	21		5		2	211
Fredonia	J H Jenkins	Tupelo, R. 3	Zach Huskinson	New Albany	30	10	1	2	4		136
Frendship	C W Smith	New Albany	Elmer Black	Ecru	15	3	2	3		3	0 4
Ingomar	C W Smith	New Albany	J F Guyton	Ingomar	8	2	3	4	4	1	101
Liberty			W M Mounce	Wallerville	4	3					94
Mt. Pisgah	J P Rodgers	Myrtle	J J King	Myrtle	2	2	1	2		1	67
Macedonia	A J Jones	Myrtle	J T Garrison	Myrtle	8	3	3	1	1	1	168
Midway	W J Ball	Hickory Flat	J H Gilbert	Holder	8					1	28
Mt. Pleasant	T A J Beasley	Ecru	W F Coleman	Wallerville		3		5	1	2	185
Myrtle	I P Randolph	Molino	A R Collins	Myrtle	2	5		5		2	66
New Prospect	T R Black	Ecru	J W Spears	Esperanza		4		3			62
New Hope	S W Price	Poplar Springs	A Z Weatherly	Pontotoc	2	1		2			96
New Albany	E L Wesson	New Albany	C S Cullens	New Albany	23	28		18		8	379
Oak Grove	I P Randolph	Molino	E J Grisham	Myrtle		1		2			74
Old Oak Grove	A J Jones	Myrtle	J L Day	Myrtle	2	3		2			75
Philadelphia	F Z Huffstatler	Wallerville	H F Baker	Lafayette Springs				1		1	79
Pleasant Hill	C W Smith	New Albany	J T Beam	New Albany	38	6	3	8			154
Pleasant Dale	T C Hodges	Thaxton	R F Duncan	Lafayette Springs	9	2		3		1	74
Piney Grove	James Wilson	Randolph	B F Anderson	Randolph				2			87
Spring Creek	J P Horton		C W Ponds		11	3	2		1		
Salem			G C Morgan	Potts Camp				3			55
Shady Grove	J J Hanson	Esperanza	W J Bailey	Pontotoc, R. 2	10	2	2	10	5	1	120
Spring Hill	J H Jenkins	Tupelo, R. 3	E L Long	Mud Creek	5	4		7		1	126
Shiloh	W L Brown	Lafayette Springs	W D Austin	Lafayette Springs	17	3	1	5	6		113
Temperance Hill	F Z Huffstatler	Wallerville	J W Boatwright	Waits	4	1		1			75
Toccopola	R A Cooper	Pontotoc	D W Franks	Toccopola	3	4		1			72
Tula	W L McKee	Water Valley	W B Coleman	Tula	7	4		12		1	129
Union	J L Colfee	Dallas	W B Moreland	Dallas						1	56
Valley	J L Wilson	New Albany	T E Tate	Glenfield	4	6		2		1	84

Baptisms

22 —— Fredonia
2 —— Cherry Creek
9 —— Amagiah
– —— Shiloh
– —— Spring Creek
– —— Abbeville
8 —— New Hope

162 Good
203

27
27
6

Buglesom	6	Connersville
"	—	Mt Pleasant
"	9	Frankfort
"	—	Mt Pisgah
"	3	New Alba
"	10	Macedon
"	—	Salem
"	31	Eden
"	4	Pleasant
"	6	Lincoln
"	9	Old Oak
"	11	Terre Ha
"	5	Isaacopy
"	8	Bethel
"	5	Lifesto
"	9	[illegible]
"	4	Cary Sp
"	15	Pleasant
"	1	[illegible]
"	—	Cypress
"	3	[illegible]
"	9	Oak Ho
"	—	Bay St
"	2	Bethel L.C.
"	6	Philadelp
"	1	Millgrove
"	5	Greenfield
		Mont